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| * TRANSMITTAL LETTER TO THE UNITED STATES | | | ATTORNEY'S DOCKET NUMBER INTM-035 | | | | | | | |
|---|---|-----------------------|--|--|--|--|--|--|--|--|
| DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A SUBMISSION UNDER 35 U.S.C. 371 | | | U.S. APPLICATION NO. (If known; see 3740 FR 1.5) | | | | | | | |
| | TIONAL APPLICATION NO. | PRIORITY DATE CLAÎMED | | | | | | | | |
| US2004/015184 5/13/2004 May 19, 2003 TITLE OF INVENTION | | | | | | | | | | |
| INTERFERON GAMMA THERAPIES FOR IDIOPATHIC PULMONARY FIBROSIS | | | | | | | | | | |
| APPLICANT(S) FOR DO/EO/US Bradford, Williamson Z. Starko, Karen | | | | | | | | | | |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: | | | | | | | | | | |
| 1. 🛛 | This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. | | | | | | | | | |
| 2. 🗌 | This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371. | | | | | | | | | |
| 3. 🗌 | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. | | | | | | | | | |
| 4. 🗌 | The US has been elected (Article 31). | | | | | | | | | |
| 5. 🛛 | A copy of the International Application as filed (35 U.S.C. 371(c)(2))) | | | | | | | | | |
| | a. | | | | | | | | | |
| | b. has been communicated by the International Bureau. | | | | | | | | | |
| | c. 🔀 is not required, as the application was filed in the United States Receiving Office(RO/US) | | | | | | | | | |
| 6. 🗌 | An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)). | | | | | | | | | |
| | a. is attached hereto. | | | | | | | | | |
| | b. has been previously submitted under 35 U.S.C. 154(d)(4). | | | | | | | | | |
| 7. 🗌 | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) | | | | | | | | | |
| | a. are attached hereto (required only if not communicated by the International Bureau). | | | | | | | | | |
| | b. have been communicated by the International Bureau. | | | | | | | | | |
| | c. have not been made; however, the time limit for making such amendments has NOT expired. | | | | | | | | | |
| | d. have not been made and will not be made. | | | | | | | | | |
| 8. 🗌 | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). | | | | | | | | | |
| 9. 🗌 | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). | | | | | | | | | |
| 10. 🗌 | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)). | | | | | | | | | |
| Items | 11 to 20 below concern document(s) or in | formation included: | · | | | | | | | |
| 11. | An Information Disclosure Statement under | 37 CFR 1.97 and 1.98. | | | | | | | | |
| 12. 🗌 | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. | | | | | | | | | |
| 13. 🛚 | A preliminary amendment. | | | | | | | | | |
| 14. 🔲 | An Application Data Sheet under 37 CFR 1.76. | | | | | | | | | |
| 15. 🗌 | A substitute specification. | | | | | | | | | |
| 16. 🗌 | A power of attorney and/or change of address letter. | | | | | | | | | |
| 17. 🗌 | A computer-readable form of the sequence listing in accordance with PCT Rule 13fer.2 and 37 CFR 1.821 - 1.825. | | | | | | | | | |
| 18. 🔲 🙏 | A second copy of the published International Application under 35 U.S.C. 154(d)(4). | | | | | | | | | |
| 19. 🗌 | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4). | | | | | | | | | |
| 20. 🛛 | Other items or information: Return Postcard | | | | | | | | | |

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

| Onder the Paperwork Regulation Act of 1995, no persons are required to respond to a collection of minority | | | | | | ATTORNEY'S DOCKET NUMBER | | | |
|--|--|----------------------------------|--|--------|-------------------|--------------------------|--------------|--|--|
| -U.S. APPLICATION NO. (If known, see 37 CER 1.5) US2004/015184 | | | | | INTM-035 | | | | |
| The following fees are submitted: | | | | | | CALCULATIONS | PTO USE ONLY | | |
| 21. M Basic national fee (37 CFR 1.492(a)) | | | | | | \$ 300.00 | | | |
| If the written opinion of | tes all claims satisfy p | \$ 200.00 | | | | | | | |
| Search fee (37 CFR 1. International Se International Search R | of the ISA/US or the all claims satisfy pure (445(a)(2)) has been earching Authority the port prepared by an to the US by the IB | \$ 100.00 | | | | | | | |
| | TOTAL OF | \$ 600.00 | | | | | | | |
| listing or compu | or specification and uter program listing ets or paper or fraction | uding sequence \$250 for each | | | | | | | |
| Total Sheets | | | of each additional 50 or fraction (round up to a whole number) | | RATE | | | | |
| - 100 = | /50 = | | | | X \$250.00 | \$ | | | |
| Surcharge of \$130.00 priority date (37 CFR 1 | | th or declaratio | n later than 30 months fro | m the | earliest claimed | \$ | | | |
| CLAIMS | CLAIMS NUMBER F | | LED NUMBER EXTRA RATE | | RATE | \$ | | | |
| Total Claims | | 10 - 20 = | 10 - 20 = × \$50.00 | | × \$50.00 | \$ | | | |
| Independent Claims | | 2 - 3= | 2 - 3 = x \$200.00 | | × \$200.00 | \$ | | | |
| MULTIPLE DEPENDE | ENT CLAIMS(S) (if ap | oplicable) | | | + \$360.00 | \$ | | | |
| | | \$ 600.00 | | | | | | | |
| Applicant claims | Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by 1/2. | | | | | | | | |
| | | | | S | UBTOTAL = | \$ 300.00 | _ | | |
| Processing fee of \$13 claimed priority date (3 | 30.00 for furnishing (37 CFR 1.492(i)). | \$ | | | | | | | |
| | <u> </u> | | TOTAL | NATIO | ONAL FEE = | \$ 300.00 | | | |
| Fee for recording the ean appropriate cover s | | | n)). The assignment must er property | be acc | companied by + | \$ | | | |
| - | | | TOTAL FE | EŞ E | NCLOSED = | \$ 300.00 | | | |
| | | Amount to be refunded: | \$ | | | | | | |
| | | | | | | Amount to be charged: | \$ | | |
| a. A check in the amount of \$ to cover the above fees is enclosed. | | | | | | | | | |
| b. Please charge my Deposit Account No. <u>50-0815</u> in the amount of <u>\$</u> to cover the above fees. A duplicate copy of this sheet is enclosed. | | | | | | | | | |
| c. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-0815. A duplicate copy of this sheet is enclosed. | | | | | | | | | |
| d. Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | | | | |
| NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status. | | | | | | | | | |
| SEND ALL CORRESP | PONDENCE TO: | and. | | | | | | | |
| Bozicevic, Field | | TURE | | | | | | | |
| 1900 University | Avenue, Suite | A. Borden | | | | | | | |
| East Palo Alto | | NAME | | | | | | | |
| California 42,344 | | | | | | TRATION NUMBER | | | |